

AF/2700  
[Signature]



**PATENT**  
Attorney Docket No.: PD-N96055  
Customer No.: 020991

RESPONSE UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP NO. 2611

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Douglas M. Dillon :  
Application No.: 08/838,242 : Group Art Unit: 2611  
Filed: April 16, 1997 : Examiner: R. Brown  
For: Satellite Broadcasting System Employing :  
Channel Switching :

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents  
**BOX AF**  
Washington, D.C. 20231

**RECEIVED**

APR 09 2003

Technology Center 2600

Sir:

Transmitted herewith is an Amendment After Final Rejection and a Declaration Under 37 C.F.R. § 1.131 of John T. Whelan in the above-identified application.

- ☐ A Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.
- ☐ An extension for \_\_\_\_\_ month(s) has already been secured; the fee paid therefor of is deducted from the total fee for the total months of extension now requested.
- ☒ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time.
- ☒ The fee for claims is calculated below.

CLAIMS AS AMENDED

	CLAIMS REMAINING		PRESENT EXTRA	RATE	ADDITIONAL FEE
	<u>AFTER</u> <u>AMENDMENT</u>	HIGHEST NUMBER <u>PREVIOUSLY PAID FOR</u>			
TOTAL CLAIMS	57 minus	74 =	0 x	\$ 18.00	\$ 0.00
INDEPENDENT	8 minus	6 =	2 x	\$ 84.00	\$168.00
MULTIPLE DEPENDENT CLAIMS				\$ 280.00	\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					<u>\$168.00</u>

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Charge \$168.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

Respectfully submitted,

 64-02-03

John T. Whelan

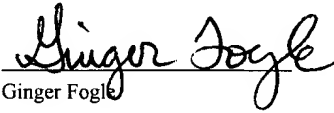
Reg. No. 32,448

Hughes Electronics Corporation  
Bldg. 001, M/S-A109  
P.O. Box 956  
El Segundo, CA 90245-0956  
(301) 428-7172

DC\_MAIN 128008

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 on April 2, 2003.

  
Ginger Fogle

DC\_MAIN 128008 v 1